



RIPPINGALE PARISH COUNCIL

**THE ANNUAL GENERAL MEETING OF
THE**

**PARISH COUNCIL
WILL BE HELD ON**

**THURSDAY
17th MAY, 2012.**

**7.30p.m. (Approx)
Rippingale Village Hall,
Station Street, Rippingale.**

- The Meeting will be preceded by the
- Annual Parish Meeting (7.00p.m.) – See Separate Notice.
- Members of the Public are Welcome to Attend

Mrs. S.M. Scholes,
Clerk to Rippingale Parish Council,
Tel: (01778) 440200
clerk@rpcouncil.co.uk

Copies:
Parish Notice Board,
Village Hall Notice Board,
www.rippingalevillage.co.uk

RIPPINGALE PARISH COUNCIL



I hereby give notice that the next Annual Parish Meeting will be held on Thursday, 17th May, 2012 at Ripplingale Village Hall, Ripplingale, at 7.00p.m., where the following will be discussed:-

A G E N D A

1. Apologies for Absence
2. Chairman's Report - J.M. Hallas
3. Statement of Accounts, 31st March, 2012
4. Approve Minutes of Previous Annual Parish Meeting, 19th May, 2011. - attached/displayed.
5. Matters arising from these Minutes.
6. Receive Reports of Village Hall Organisations:-
 - 6.1 Village Hall Management Committee
 - 6.2 Row Gardens Allotment Group
 - 6.3 Ripplingale Jubilee 2012 Committee
7. Questions from the Public.

Sheila Scholes,
Clerk to Ripplingale Parish Council,
17th April, 2012.

PLEASE NOTE: Your attendance is also requested at the Annual Parish Meeting (7.00p.m.) which precedes this AGM.

Dear Councillor,

You are hereby summoned to attend the **Annual General Meeting** of Rippingale Parish Council, to be held on **Thursday, 17th May, 2012**, at 7.30p.m (approx) in Rippingale Village Hall. The business to be dealt with at the meeting is listed in the Agenda below.

(Signed) Sheila Scholes, Clerk to the Council,

9th May, 2012.



A G E N D A

1. APOLOGIES FOR ABSENCE & Reasons Given
2. ELECTION OF OFFICERS
 - 2.1 Election of Chairman of the Parish Council
 - 2.2 Election of Vice-Chairman of the Parish Council.
3. To Receive DECLARATIONS OF INTEREST in accordance with the 2000 Local Government Act.
4. Notes of Meeting 12th April, 2012 to be approved as Minutes.
5. CLERKS REPORT on Matters Outstanding.
6. FINANCIAL Matters.
 - 6.1 Audit 31st March, 2012.
 - 6.2 Bills, budgets, bank
7. PLANNING - Current Applications & Decisions Taken.
8. CORRESPONDENCE Received and Sent
9. Receive Reports from Representatives of OUTSIDE BODIES.
10. MATTERS OF AN URGENT NATURE
To include Reports from Council Representatives if necessary.
11. DATE OF NEXT MEETINGS
 - i) Informal meeting date - to be agreed.
 - ii) Full Council Meeting 28th June, 2012.